| 89-16-32-340-209.000-030                                  | WETHERELL,                      | DAVID J 20                           |                             | ST                          | 510, 1 Fan                  | nily Dwell - Pla            | tted Lot           | WAYNE-295244 SOUTH I   | <b>RE</b> <sup>1/2</sup> |
|---|---------------------------------|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|--|--------------------------|
| General Information                                       |                                 | nership                              |                             | Tr                          | ansfer of Owners            | ship                        |                    | Notes  |                          |
| Parcel Number<br>89-16-32-340-209.000-030                 | WETHERELL, DA<br>207 LINCOLN ST |                                      |                             |                             |                             | -                           | Adj Sale Price V/I |  |                          |
| Local Parcel Number<br>46-32-340-209.000-29               | RICHMOND, IN 4                  | U1/                                  | 01/1900 WET                 | THERELL, DAVID              |                             | CO /                        | I                  | 10/20/2011 : 2012: CHANGE COND T<br>YR TO 1950 PER REASSESSMENT F/ |                          |
| Tax ID:<br>029-45357-00                                   |                                 | Legal                                |                             |                             |                             |                             |                    |  |                          |
| Routing Number<br>4632340-038                             | 29 1/3 FT OFF E SIDE            | LOT 229 HAYNES                       |                             |                             |                             |                             |                    |  |                          |
| Property Class 510 RENTAL<br>1 Family Dwell - Platted Lot |                                 |                                      |                             |                             | Res                         |                             |                    |  |                          |
| Year: 2025  |                                 | luation Records (Work In F           |                             |                             |                             | e subject to cha            | <b>e</b> ,         |  |                          |
|   | 2025                            | Assessment Year                      | 2025                        | 2024                        | 2023                        | 2022                        |                    |  |                          |
| Location Information                                      | WIP                             | Reason For Change                    | AA                          | AA                          | AA                          | AA                          |                    |  |                          |
| County<br>WAYNE   | 02/19/2025                      | As Of Date                           | 04/22/2025                  | 04/17/2024                  | 04/20/2023                  | 04/22/2022                  |                    |  |                          |
| WATNE   | Indiana Cost Mod                |                                      | iana Cost Mod               | Indiana Cost Mod            | Indiana Cost Mod            | Indiana Cost Mod            |                    |  |                          |
|   | 1.0000                          | Equalization Factor                  | 1.0000                      | 1.0000                      | 1.0000                      | 1.0000                      | 1.0000             |  |                          |
| WAYNE TOWNSHIP  |                                 | Notice Required                      |                             |                             |                             |                             |                    |  |                          |
| District 030 (Local 029)                                  | \$7,500                         | Land                                 | \$7,500                     | \$6,400                     | \$5,600                     | \$5,600                     |                    |  |                          |
| RICHMOND CITY -WAYNE TWP                                  | \$7,500                         | Land Res (1)                         | \$7,500                     | \$6,400                     | \$5,600                     | \$5,600                     |                    |  |                          |
| School Corp 8385  | \$0<br>\$0                      | Land Non Res (2)<br>Land Non Res (3) | \$0<br>\$0                  | \$0<br>\$0                  | \$0<br>\$0                  | \$0<br>\$0                  |                    |  |                          |
| RICHMOND COMMUNITY  | \$32,000                        | Improvement                          | \$32,000                    | \$27,400                    | \$24,100                    | \$24,300                    | ·                  |  |                          |
| Neighborhood 295244 SOUTH R                               | \$32,000                        | Imp Res (1)                          | \$32,000                    | \$27,400                    | \$24,100                    | \$24,300                    |                    |  |                          |
| WAYNE-295244 SOUTH RENTAL (                               | \$0                             | Imp Non Res (2)                      | \$0                         | \$0                         | \$0                         | \$0                         |                    |  |                          |
| Section/Plat  | \$0                             | Imp Non Res (3)                      | \$0                         | \$0                         | \$0                         | \$0                         | ·                  |  |                          |
| 4632340   | <b>\$39,500</b><br>\$39,500     | Total<br>Total Res (1)               | <b>\$39,500</b><br>\$39,500 | <b>\$33,800</b><br>\$33,800 | <b>\$29,700</b><br>\$29,700 | <b>\$29,900</b><br>\$29,900 |                    | Land Computations  | S                        |
| Location Address (1)                                      | \$0                             | Total Non Res (2)                    | \$0                         | \$0                         | \$0                         | \$0                         |                    | Calculated Acreage   | 0.11                     |
| 207 LINCOLN ST  | \$0                             | Total Non Res (3)                    | \$0                         | \$0                         | \$0                         | \$0                         | \$0                | Actual Frontage  | 29                       |
| RICHMOND, IN 47374  |                                 | Land Data (Standard Dep              | th: Res 120',               | CI 120' Base Lo             | ot: Res 100' X 120          | )', CI 100' X 120')         |                    | Developer Discount   |                          |
| <b>_</b> .  | Land Pricing<br>Metho ID        | Act Size Factor                      | Poto                        | Adj. Ex                     | t. Infl. Market             | Cap 1 Cap 2                 | Cap 3 Value        | Parcel Acreage   | 0.11                     |
| Zoning  | Type d ID                       | Front. Size Factor                   | Rate                        | Rate Valu                   | e % Factor                  | Cap i Cap z                 | Cap 5 Value        | 81 Legal Drain NV  | 0.00                     |
|   | FF                              | 29 29x160 1.14                       | \$228                       | \$260 \$7,540               | 0% 1.0000                   | 100.00 0.00                 | 0.00 \$7,540       | 82 Public Roads NV   | 0.00                     |
| Subdivision   |                                 |                                      |                             |                             |                             |                             |                    | 83 UT Towers NV  | 0.00                     |
|   |                                 |                                      |                             |                             |                             |                             |                    | 9 Homesite   | 0.00                     |
| Lot   |                                 |                                      |                             |                             |                             |                             |                    | 91/92 Acres  | 0.00                     |
|   |                                 |                                      |                             |                             |                             |                             |                    | Total Acres Farmland   | 0.11                     |
| Market Model  |                                 |                                      |                             |                             |                             |                             |                    | Farmland Value   | \$0                      |
| N/A   |                                 |                                      |                             |                             |                             |                             |                    | Measured Acreage   | 0.00                     |
| Characteristics   |                                 |                                      |                             |                             |                             |                             |                    | Avg Farmland Value/Acre  | 0.0                      |
| Topography Flood Hazard                                   |                                 |                                      |                             |                             |                             |                             |                    | Value of Farmland  | \$0                      |
| Level   |                                 |                                      |                             |                             |                             |                             |                    | Classified Total   | \$0                      |
| Public Utilities ERA                                      |                                 |                                      |                             |                             |                             |                             |                    | Farm / Classifed Value   | \$0                      |
| All   |                                 |                                      |                             |                             |                             |                             |                    | Homesite(s) Value  | \$0                      |
| Streets or Roads TIF                                      |                                 |                                      |                             |                             |                             |                             |                    | 91/92 Value  | \$0                      |
| Paved   |                                 |                                      |                             |                             |                             |                             |                    | Supp. Page Land Value  | , -                      |
| Neighborhood Life Cycle Stage                             |                                 |                                      |                             |                             |                             |                             |                    | CAP 1 Value  | \$7,500                  |
| Static  |                                 |                                      |                             |                             |                             |                             |                    | CAP 2 Value  | \$0                      |
| Printed Tuesday, April 29, 2025                           |                                 |                                      |                             |                             | _                           |                             |                    | CAP 3 Value  | \$0                      |
| Review Group 2030   | Data Source Ae                  | erial Collector                      | 10/20/2021                  | jf                          | Appraiser                   | • 12/14/2021                | en                 | Total Value  | \$7,500                  |

| 89-16-32-340-209.000-030 WETHERELL, DAVID J |                        |           | J             | 207 LINCOLN ST |                    |              |     | 510          | 510, 1 Family Dwell - Platted Lot |          |             |                  |              | WAYNE-295244 SOUTH RE 2/ |           |       |          |             |             |
|---|------------------------|-----------|---------------|----------------|--------------------|--------------|-----|--------------|-----------------------------------|----------|-------------|------------------|--------------|--------------------------|-----------|-------|----------|-------------|-------------|
| Genera                                      | I Information          |           | Plumb         | ing            |                    |              |     |              |                                   |          |             |                  |              |                          |           | Cos   | t Ladde  | ər          |             |
| Occupancy                                   | Single-Family          |           |               | #              | TF                 |              |     |              | 16'                               |          |             |                  | Floo         | or Const                 | r Bas     | e Fir | nish     | Value       | Tota        |
| Description                                 | Residential Dwelling   |           |               | 1              | 3                  |              |     |              | (224)                             |          |             |                  | 1            | 1Fr                      | 69        |       | 696      | \$80,600    |             |
| Story Height                                | 2                      | man Bath  |               | 0              | 0                  |              |     |              |                                   | 14'      |             |                  | 2            | 1Fr                      | 67        | 2     | 672      | \$41,700    |             |
| Style                                       | N/A                    |           |               | 1              | 1                  |              |     |              | WDD                               | /        |             |                  | 3            |                          |           |       |          |             |             |
| Finished Area                               | 1368 sqft              | Water He  | aters         | 1              | 1                  |              |     |              |                                   | <b>`</b> |             |                  | 4            |                          |           |       |          |             |             |
| Make  |                        | Add Fixtu | ures          | 0              | 0                  |              |     |              | 16'                               |          |             |                  | 1/4          |                          |           |       |          |             |             |
|   | or Finish              | Total     |               | 3              | 5                  |              |     |              |                                   |          |             |                  | 1/2          |                          |           |       |          |             |             |
| Earth                                       | Tile                   |           |               |                | _                  |              |     |              |                                   |          |             |                  | 3/4          |                          |           |       |          |             |             |
| ✓ Slab                                      | Carpet                 | Acc       | ommo          | dation         |                    |              |     |              |                                   |          |             |                  | Attic        | ;                        |           |       |          |             |             |
| ✓ Sub & Joist                               | Unfinished             | Bedroom   |               |                | 3                  |              |     | _            | 1                                 |          |             |                  | Bsm          | nt                       | 16        | 8     | 0        | \$17,700    |             |
| Wood  | Other                  | Living Ro |               |                | 0                  |              |     | 24 2         | •                                 |          |             |                  | Crav         | vl                       | 52        | 8     | 0        | \$5,900     |             |
| Parquet                                     |                        | Dining Ro |               |                | 1                  |              |     | <u> </u>     | 672)                              |          |             |                  | Slab         | )                        |           |       |          |             |             |
| \ <b>M</b> /o                               | ıll Finish             | Family R  |               |                | 0                  |              |     | 12'<br>1s Fr |                                   | 42'      |             |                  |              |                          |           |       | Т        | otal Base   | \$145,90    |
| ✓ Plaster/Drywa                             |                        | Total Roo | oms           |                | 6                  |              |     | 1s Fr<br>C   |                                   | 72       |             |                  | Adju         | ustments                 | 5 1       | Row   | Туре А   | dj. x 1.00  | \$145,90    |
| Plaster/Drywa                               | Other                  |           | Heat T        |                |                    |              |     | L            | 2s Fr                             |          |             |                  | Unfi         | n Int (-)                |           |       |          |             | \$          |
| Fiberboard                                  | Other                  | Central W |               |                |                    |              |     |              | 25B 750                           | 5        |             |                  | Ex L         | iv Units (               | +)        |       |          |             | \$          |
|   |                        | Central w | arm Ai        | ſ              |                    |              |     |              |                                   |          |             |                  | Rec          | Room (+                  | )         |       |          |             | \$          |
|   | Roofin                 | ġ         |               |                |                    |              |     |              |                                   |          |             |                  | Loft         | (+)                      |           |       |          |             | \$          |
| Built-Up                                    | Metal Asphalt          | Slate     |               | Tile           |                    |              |     |              |                                   |          |             |                  | Fire         | place (+)                |           |       |          |             | \$          |
| Wood Shingle                                |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              | -leating (-              | )         |       |          |             | \$          |
|   | Exterior Fea           | turos     |               |                |                    |              |     |              |                                   |          |             |                  | A/C          |                          |           |       |          |             | \$          |
| Description                                 | Exterior rea           |           | Area          |                | Value              |              |     |              | 90 OFP                            | 6'       |             |                  |              | Elec (-)                 |           |       |          |             | \$          |
| Wood Deck                                   |                        | 1         | 224           |                | \$5,000            |              |     |              | 15'                               |          |             |                  |              | nbing (+ /               |           |       | 5 –      | 5 = 0 x \$0 | \$          |
|   | 200                    |           | 90            |                | \$6,300<br>\$6,300 |              |     |              |                                   |          |             |                  | Spe          | c Plumb (                | +)        |       |          |             | \$          |
| Porch, Open Fra                             | anne                   |           | 90            |                | φ0,300             |              |     | S            | pecialty Plu                      |          |             |                  | Elev         | ator (+)                 |           |       |          |             | \$          |
|   |                        |           |               |                | Descri             | iption       |     |              | С                                 | ount     | Value       |                  |              |                          |           |       | One Unit | \$145,90    |             |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              |                          |           | S     | ub-Tota  | I, 1 Units  |             |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              | erior Featu              | • • •     |       |          | \$11,300    | \$157,20    |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  | Gara         | ages (+) (               | •         |       |          | \$0         | \$157,20    |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              | Qu                       | ality and |       | -        | or (Grade)  | 0.9         |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              |                          |           |       |          | Multiplier  | 0.8         |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              |                          |           | Re    | eplacen  | nent Cost   | \$120,25    |
|   |                        |           |               |                |                    |              | S   | ummary       | of Improven                       | nents    |             |                  |              |                          |           |       |          |             |             |
|   |                        |           |               |                |                    |              |     |              |                                   |          |             |                  |              |                          |           |       |          |             |             |
| Description                                 | Story Cor<br>Height Ty |           | Year<br>Built | Eff<br>Year    | Eff Co<br>Age nd   | Base<br>Rate | LCM | Adj<br>Rate  | Size                              | RCN      | Norm<br>Dep | Remain.<br>Value | Abn<br>Obs F | PC Nbhd                  | Mrkt      | Cap 1 | Cap 2    | 2 Cap 3     | Improv Valu |